

**Government of Punjab**  
**Department of Housing and Urban Development**  
**(Housing -2 Branch)**  
**Notification**

Dated: The 06/01/2023

No. 17/17/01-5hg2/59 In view of slowdown in real estate sector and so as to facilitate completion of the projects in public interest, making an exception to Section 5(5) under Section 44 of Punjab Apartment and Property Regulation Act, the Governor of Punjab is pleased to grant extension for a period of One year i.e. from 01-01-2023 to 31-12-2023 to the following Mega Projects on the basis of recommendations submitted by concerned Development Authorities:-

Sr. No.	Name of Project
<b>GMADA</b>	
1.	M/s Country Colonizers, Sec-85 & 99 (228.941 acres)
2.	M/s Ansal Infra Ltd., Sec- 114 (243.9678 acres) & Sec-116 (106.51 acres)
3.	M/s Emaar MGF Ltd., Sec -105, 106 ,108 & 109 (615.82 acres)
4.	M/s Unitech Ltd., Sec -97, 106 & 107 (280.345 acres)
5.	M/s TDI Infratech Ltd., Sec-110-111 (169.8073 acres) & Sec 117-118 (345.702 acres)
6.	M/s PUMA Realtors Pvt. Ltd., Sec - 99 (145.51 acres)
7.	M/s JLPL Sec-94 & 95 (125 acres)
8.	M/s Omaxe Chandigarh Extn. Developers Pvt. Ltd. (941.827 acres)
9.	DLF Hyde Park Estate by M/s DLF Universal Ltd (250.25 acres)
<b>GLADA</b>	
1.	M/s Vipul Infrastructure Dev. Ltd. (93.458 acres)
2.	M/s Omaxe Mega Group Housing Project (56.72 acres)
3.	M/s Janpath Estate Pvt. Ltd. (112.82 acres)
4.	M/s Ireo Water Front (495.96 acres)
5.	M/s Malhotra Land Developers & Colonizer Pvt. Ltd.(69.373 acres)
6.	M/s Akme Projects Ltd. (82.60 acres)
7.	M/s Ritesh Properties & Ind. Ltd. (Hampton Court Business Park Phase-VIII, Focal Point, Ludhiana)(40 acres)
<b>ADA, Amritsar</b>	
1.	M/s Tiwari Gangahar (121 acres)
<b>BDA, Bathinda</b>	
1.	Omaxe City (Amargarh Nahiwala, Bhikhra) (84.88 acres)
2.	M/s Ansal Mittal Township (Sushant City -2, Jassi Pau Wali) (127.1437)

The extension will be granted subject to submission of requisite fee.

This issue with the approval of Housing and Urban Development Minister, Punjab.

**Dated: 05-01-2022**  
**Chandigarh**

**Ajoy Kumar Sinha, IAS**  
**Principal Secretary, Govt of Punjab,**  
**Department of Housing and**  
**Urban Development**

Endst. No. 17/17/01-5hg2/60

Dated: 06/01/2023

A copy is forwarded to the Controller, Printing and Stationary, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Ordinary).

  
**Deputy Secretary**

No. 17/17/01-5Hg2 61- 72

Dated: 06/01/2023

A copy is forwarded to the following for information and necessary action:-

1. Director, Town and Country Planning, Punjab.
2. Chief Administrator, PUDA, SAS Nagar.
3. CEO, Punjab Investment Bureau, Chandigarh.
4. Chief Administrator, GMADA, SAS Nagar
5. Chief Administrator, GLADA, Ludhiana.
6. Chief Administrator, PDA, Patiala.
7. Chief Administrator, JDA, Jalandhar.
8. Additional Chief Administrator, BDA, Bathinda.
9. Additional Chief Administrator, ADA, Amritsar.
10. Chief Town Planner, Punjab.
11. Chief Town Planner, PUDA
12. G.M. (I.T.), PUDA, SAS Nagar.

  
**Superintendent**