GOVERNMENT OF PUNIAR DEPARTMENT OF TOWN AND COUNTRY PLANNING PUNJAB NOTIFICATION

No. Whereas in order to develop Mansa town and its surroundings in an orderly manner, and to prepare Master Plan under "The Punjab Regional and Town Planning and Development Act, 1995, Local Planning Area, Mansa was declared vide Notification No. 12/05/2008-4HG1/880, dated 29/01/2008 and 12/05/2008-4HG1/1419, dated 20/05/2010 under section 56 (1) & (7) of the said act.

Whereas the Chief Town Planner, Punjab, was declared as Planning Agency for aforesaid Local Planning Area under section 57 of "The Punjab Regional and Town Planning and Development act 1995" vide notification No. 12/05/2008-4HG1/886, dated 29/01/2008

Whereas Planning Agency prepared the draft Master Plan for Local Planning Area, Mansa and published the same under Section 70 (3) of "The Punjab Regional and Town Planning and Development Act, 1995", for inviting objection on 23.08.2015 from the general public.

Whereas objections received from the general public were considered by the Government in consultation with The Punjab Regional and Town Planning and Development Board's in its 30th meeting held on 09.12.2015 and approved the Master Plan, Mansa.

Now, therefore in exercise of powers conferred under Section 70 (5) of "The Punjab Regional and Town Planning and Development Act, 1995". Final Master Plan, Mansa comprising written report and drawings of Existing Landuse Plan-2011 Drawing No. D.T.P (B) 1685/2014 dated 19/06/2014, Proposed Landuse Plan (2011-2031) Drawing No. D.T.P (B) 1686/2014 dated 08/08/2014 and Proposed Transport Network Plan Drawing No. DTP (B) 1689/2014 dated 29/09/2014 are hereby notified.

It shall come into operation from the date of its notification The notification issues with the approval of the Government dated 08-01-2016

> Chief Town Planner, Punjab, 6th Floor PUDA Bhawan, S.A.S. Nagar.

Endst. No.

Dated.

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab, Ajitgarh with a request to publish this notification in the Punjab Government Gazette and 100 copies thereof may be supplied to this Department for official use, at office of Chief Town Planner Punjab 6th Floor PUDA Bhawan, SAS Nagar.

> Chief Town Planner. Punjab.

Endst. No.

-CTP (Pb)/

Dated.

A copy is forwarded to Principal Secretary, Housing & Urban Development Department, Punjab, Chandigarh w.r.t. approval of the Government dated 08-01-2016 for information.

> -Sel -Chief Town Planner, Punjab.

Endst. No.

-CTP (Pb)/

Dated.

A copy is forwarded to Principal Secretary, Department of Local Govt. Punjab, Chandigarh for information and necessary action.

> Chief Town Planner, Punjab.

Endst. No.

-CTP (Pb)/

Dated.

A copy is forwarded to Principal Secretary, Department of Industries Punjab, Chandigarh for information and necessary action.

> Chief Town Planner, Puniab.

Endst. No.

-CTP (Pb)/

Dated.

A copy is forwarded to C.E.O Punjab Bureau of Investment Promotion, Chandigarh for information and necessary action.

> Chief Town Planner, Punjab.

-CTP (Pb)/

Dated.

A copy is forwarded to Chief Administrator, BDA, Bathinda for information and necessary action.

> 30-Chie. Town Planner,

Punjab.

Endst. No. 134-45 -CTP (Pb)/ SM-113

Dated 12-2-2016

A copy is forwarded to the following for information:-

1. Chairman, Punjab State Power Corporation Ltd. (PSPCL), Patiala.

- 2. Chairman, Punjab State Transmission Corporation Ltd. (PSTCL), Patiala.
- 3. Chairman, Punjab Pollution Control Board, Patiala. 4. Chief Conservator of Forests, Punjab, Chandigarh.
- 5. Managing Director, PIDB, Punjab, Chandigarh.

6. Managing Director, Punjab INFOTECH, Chandigarh.

7. Managing Director, Punjab Water Supply & Sewerage Board, Chandigarh.

\8 General Manager (IT), PUDA (along with the copy of notification with request to upload it on PUDA's Web site www.puda.gov.in)

9. Deputy Commissioner Mansa.

10. Chief Town Planner, Local Govt. Punjab, Chandigarh.

11. Senior Town Planner, Patiala.

12. District Town Planner, Bathinda.

Chief Town Manner. Punjab.