

Government of Punjab
Department of Housing and Urban Development
(Housing-II Branch)

NOTIFICATION

NO. 13/76/06-1HGII/P.F.II | 3170

Dated, Chd. The: 20/7/12

In exercise of the powers conferred by sub-section (3) of Section 29 of the Punjab Regional and Town Planning and Development Act, 1995, the Governor of Punjab is pleased to appoint Minister-in-Charge, Department of Housing and Urban Development, Punjab as Co-Chairman of all Special Urban Planning and Development Authorities under the Department of Housing and Urban Development, Punjab with immediate effect.

Dated: Chandigarh
July 17, 2012

S.K. Sandhu
Principal Secretary to Government of Punjab
Department of Housing and Urban Development

Endst. No. 13/76/06-1HGII/P.F.II | 3171

Dated, Chd. The: 20/7/12

A copy alongwith a spare copy is forwarded to Controller, Printing and Stationery Department, Punjab, Chandigarh for publication of this notification in the Punjab Government Gazette (extra ordinary) with a request to supply 100 copies of the same.

o/c Special Secretary

Endst. No. 13/76/06-1HGII/P.F.II | 3173-89

Dated, Chd. The: 20/7/12

A copy is forwarded to the following for information and necessary action:

1. Chief Secretary, Punjab, Chandigarh.
2. Principal Secretary to Chief Minister, Punjab, Chandigarh.
3. Principal Secretary to Deputy Chief Minister-cum-Minister-in-Charge, Department of Housing and Urban Development, Punjab, Chandigarh.
4. Chief Administrator, GMADA, Ajitgarh.
5. Chief Administrator, PUDA, Ajitgarh.
6. Chief Administrator, GLADA, Ludhiana.
7. Chief Administrator, JDA, Jalandhar.
8. Chief Administrator, PDA, Patiala.
9. Chief Administrator, ADA, Amritsar.
10. Chief Administrator, BDA, Bathinda.
11. Director, Town and Country Planning, Punjab, PUDA Bhawan, Ajitgarh.
12. Director, Housing and Urban Development, Punjab, PUDA Bhawan, Ajitgarh.
13. Secretary, Right to Service Commission, MGSIPA, Sector-26, Chandigarh.
14. IWDMS Cell, Room No.8, 7th Floor, Punjab Civil Sectt..
15. P.S./PSHUD, P.A./SSHU.
16. Superintendent, Housing-1 Branch
17. Superintendent, Housing-II Branch

o/c Special Secretary