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GOVERNMENT OF PUNJAB

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(HOUSING-I BRANCH)

Notification

The 20th April, 2011

No. 6/29/2010/6HGI/1135.—Whereas with a view to promote the Mega Housing Development Schemes in the State of Punjab, the Government of Punjab has entered into an agreement with M/s Country Colonisers Private Limited for setting up the Mega Township Project in Sector-85, tehsil and district S.A.S. Nagar.

Whereas it appears to the Government of Punjab that the land is required to be taken by the State Government at the expense of the Company, for the public purpose viz. the planned, harmonious and compact urban development of the area in accordance with the duly notified Master Plan of Mohali issued,—vide Drawing No. DTP(S)1991/2008, dated 19th November. 2008 and more specifically for the planted harmonious and compact development of Mega Township Project (M/s Country Colonisers Private Limited) in Sector-85, tehsil and district Mohali. It is hereby notified that the land in the locality described below is required for the above purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894, to whom it may concern and under the provision of Section 7 of the said Act. The Collector Land Acquisition, Urban Development, Punjab, S.A.S. Nagar is hereby directed to take orders for the acquisition of the said land.

Plan of the land may be inspected in the office of the Collector, Land Acquisition, Urban Development, Punjab, PUDA Bhawan, 5th Floor, Sector 62, Tehsil and District S.A.S. Nagar.

SPECIFICATION

| District | Tehsil | Village | Hadbast No. | Khasra No. | | Area to be Acquired |
|--------------|--------------|---------------|----------------|---------------|--------|------------------------|
| | | | | | | K. M. |
| S.A.S. Nagar | S.A.S. Nagar | Sambhalki | 292 | 37 | | 7—4 |
| | | | | | Total: | 7—4 |
| | | | | | | Or |
| | | | | | | 0.9000 Acre |
| S.A.S. Nagar | S.A.S. Nagar | Sukhgarh | 289 | 133 | | 5—13 |
| | | | | | Total: | 5—13 |
| | | | | | | Or |
| | | | | | | 0.7062 Acre |
| S.A.S. Nagar | S.A.S. Nagar | Mauli Baidwan | 4 | 59/1/1 | | 5—16 |
| | | | | 60/1 | | 23 |
| | | | | 338 | | 15 |
| | | | | 333/1/1 | | 7-4 |
| | | | | 332/1 | | 0-19 |
| | | | | 39) | Total: | 17—7 |
| | | | 9 | | | Or |
| | | | | | | 2.1687 Acre |

| District | Tehsil | Village | Hadbast No. | Khasra No. | Area to be Acquired |
|-------------|--------------|-------------|----------------|---------------|------------------------|
| | | | | AVII MELE | K. M. |
| .A.S. Nagar | S.A.S. Nagar | Pati Sohana | 290 | 11 | 110 |
| | | | | 12 | 05 |
| | | | | 15 | 10-12 |
| | | | | To To | otal: 12-7 |
| | | | | | Or |
| | | | | | 1.5437 Acre |

Villagewise Total Area:

| S. No. | Name of Village | million interests of | Area (In Acres) | |
|--------|-----------------|----------------------|-----------------|--|
| 1 | Sambhalki | THE TENNING THE | 0.9000 | |
| 2 | Sukhgarh | | 0.7062 | |
| 3 | Mauli Baidwan | | 2.1687 | |
| 4 | Pati Sohana | | 1 6100 | |
| | | Total: | 5,3186 Acre | |

S. S. SANDHU,

Chandigarh: The 11th April, 2011. Secretary to Government of Punjab, Department of Housing and Urban Development, Chandigarh.