[Extract from the Punjab Govt. Gaz. (Extra.), dated the 16th December, 2011]

## GOVERNMENT OF PUNJAB

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HOUSING-I BRANCH)

## Notification

The 16th December, 2011

No. 6/56/2011-6HgI/4591.—Whereas it appears to the Governor of Punjab that land is likely to be needed by the Government of Punjab, at the public expense, for public purpose, namely for acquisition of remaining land for 100' wide road connecting Sector 79/80, 85/86 Junction to Landran Banur road in Urban Listate, SAS Nagar, in the area of tehsil S.A.S. Nagar, district Mohali". It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under Section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by that section.

Any person interested in and having any objection to the acquisition of any land in the said locality may within thirty days of the publication of the notification, file an objection in writing before the Land Acquisition tolselor. Urban Development, Punjab, 5th Floor, PUDA Bhawan, Sector 62, S.A.S. Nagar (Mohali), tehsil S.A.S. Nagar, district S.A.S. Nagar.

Plan of the land may be inspected in the office of the Collector, Land Acquisition, Urban Development, Punjab, PUDA Bhawan, 5th Floor, Sector 62, tehsil S.A.S. Nagar, district S.A.S. Nagar.

## SPECIFICATION OF LOCALITY

District	Tehsil	Village of Rev. Estate	Hadbast No.	Khasra No.	Area
					K. M.
S.A.S. Nagar	S.A.S. Nagar	Mauli Baidwan	4	30//15/4	0-16
				Total:	0 16 Or
					0 10 Acre

S. K. SANDHU,

Chandigarh:

The 13th December, 2011.

Principal Secretary to Government of Punjab, Department of Housing and Urban Development, Chandigarh.

969 CS(P)-Govt. Press, U.T., Chd.