

**Government of Punjab**  
**Department of Housing and Urban Development**  
**(Housing Branch-2)**

**Notification**

The April 25, 2017

**No.17/05/16-5hg2/2007** In exercise the powers conferred under the provisions of Section 43 of the Real Estate (Regulation and Development) Act, 2016, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to designate the Educational Tribunal, Punjab as the Real Estate Appellate Tribunal till the formal constitution of Appellate Tribunal under this Act.

Dated: 18-04-2016

**Vini Mahajan, IAS**

Place: Chandigarh Additional Chief Secretary, Government of Punjab  
Department of Housing and Urban Development

**No.17/05/16-5hg2/2008**

**Dated: 25/4/2017**

A copy with a spare copy is forwarded to the Controller, Printing & Stationary, Punjab SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (ordinary) and 100 copies thereof may be supplied to this Department for official use.

Sd/-

**Special Secretary**

**Government of Punjab**  
**Department of Housing and Urban Development**  
**(Housing Branch-2)**  
**Endst No. 17/17/01-5HG2/** **Dated:**

A copy of the above is forwarded to the following for information and necessary action: -

1. The Principal Secretary, Local Government.
2. The Principal Secretary, Industries and Commerce.
3. The Chief Administrator, PUDA, Mohali
4. The Chief Administrator, GMADA, Mohali.
5. The Chief Administrator, GLADA, Ludhiana.
6. The Chief Administrator, Amritsar Development Authority (ADA).
7. The Chief Administrator, Bathinda Development Authority (BDA).
8. The Chief Administrator, Jalandhar Development Authority (JDA).
9. The Chief Administrator, PDA, Patiala.
10. The Chief Town Planner, Punjab.

**Special Secretary**

**Endst No. 17/17/01-5HG2**

**Dated:**

A copy of the above is forwarded to the following for information: -

1. PA/CM, Punjab for information of Hon'ble Chief Minister.
2. PS/Chief Parliamentary Secretary Housing and Urban Development for information of the Chief Parliamentary Secretary.
3. PS/Chief Secretary for information of the Chief Secretary.
4. Special Principal Secretary/CM.

**Special Secretary**

**Government of Punjab**  
**Department of Housing and Urban Development**  
**(Housing Branch-2)**  
**Notification**

The \_\_\_\_\_<sup>th</sup> July 2007

**No.17/17/01-5HG2/**                      **Whereas the Government of Punjab, Department of Housing and Urban Development notified a policy called " New External Development Charges Policy, 2004" vide notification No. 17/17/01-5HG2/6930 dated 06-07-2005 with regard to payment of External Development Charges.**

**Now, in order to rationalize and to make it more realistic, the Governor of Punjab is pleased to revise the rate of External Development Charges and Licence/Permission fee and to impose Conversion Charges in the entire State of Punjab excluding the area falling within the jurisdiction of Greater Mohali Area Development Authority (GMADA) with immediate effect as detailed in Annexure 'A' to this notification.**

Dated: Chandigarh  
The

**Arun Goel**  
Secretary to Government of Punjab  
Housing and Urban Development Department

**Endst No. No.17/17/01-5HG2/**

**Dated:**

A copy with a spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, Chandigarh with request to publish this notification in the Punjab Govt. ordinary Gazette and send 100 copies of the same.

**Special Secretary**

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**Department of Housing and Urban Development**  
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**Special Secretary**

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**Special Secretary**