

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**( HOUSING –I BRANCH)**

Notification, The 22<sup>nd</sup> November, 1995

NO. 9/10/95-2HG-I/5808: In continuation of the Government of Punjab, Department of Housing and urban Development Notification No. 9/10/95-2HG-I/4959 Dt. 5.10.1995, and in exercise of the powers conferred by sub-section (1) of section 143 of the Punjab, Regional and town Planning and Development Act, 1995, Punjab Act No. 11 of 1995) and all other powers enabling in this behalf , the Governor of Punjab is pleased to specify , for the purpose of a aforesaid sub-section (1) of section 143 , a distance of :-

- (a) Five metres, on either side of the road reservation of that part of a scheduled road, which falls in the area of Municipal Corporation or Class-I municipality and
- (b) Ten metres, on either side of the road reservation of that part of a scheduled road, which falls in the are of any other municipality.

Sd /-  
PRINCIPAL SECRETARY TO GOVT. OF PUNJAB,  
DEPTT. OF HOUSING AND URBAN DEVELOPMENT

No. NO. 9/10/95-2HG-I/5809

Dt. Chandigarh, the 22<sup>nd</sup> November, 1995

A copy is forwarded to the Controller, Printing & Stationary, Punjab , Chandigarh and he is request to publish this notification in the Pb. Govt. Gazette ( Extra Ordinary) and send 1000 copies to this department.

Sd- 22-11-1995  
(O.P. Popli)  
Under Secretary

NO. 9/10/95-2HG-I/5810-12

Dt. Chandigarh, the 22<sup>nd</sup> November, 1995

A copy is forwarded for information and necessary action to :-  
1. Chief Administrator, Punjab Urban Planning and Dev. Authority.  
2. All Executive Engineers ( B&R) in the State of Punjab.  
3. Chief Town Planner, Punjab, Chandigarh.

Sd- 22-11-1995  
(O.P. Popli)  
Under Secretary

NO. 9/10/95-2HG-I/5813

Dt. Chandigarh, the 22<sup>nd</sup> November, 1995

A copy is forwarded to the Principal Secretary to Govt. Punjab, Department of Local Govt. with the request that the strict and meticulous compliance of this notification may kindly be ensued by all the Municipal Corporations and all Municipalities in the State of Punjab.

Sd- 22-11-1995  
(O.P. Popli)

Under Secretary

NO. 9/10/95-2HG-I/5814

Dt. Chandigarh, the 22<sup>nd</sup> November, 1995

A copy is forwarded to the Secretary to Government, Punjab, Department of P.W.D (B&R) for information and necessary action.

Sd- 22-11-1995  
(O.P. Popli)  
Under Secretary

**OFFICE OF CHIEF TOWN PLANNER, PUNJAB**

Endst. No. 4520-41 CTP(Pb) /L-12/SP-107 Dated 27-11-95

Copy is forwarded to the following the information necessary attraction :-

1. Chief Coordinator & Planner, Punjab, Chandigarh.
2. Senior Town Planner,  
Amritsar / Jalandhar/ Ludhiana/ Patiala / SAS Nagar.
3. Distt. Town Planner,  
Amritsar/ Jalandhar/ Ludhiana/ Patiala/ SAS Nagar / Gurdaspur / Faridkot/ Fategharh Sahib  
/ Ferozepur/ Hoshiarpur / Bathinda/ DTP, Mandi / DTP ( HQ)
4. Deputy Distt. Town Planner,  
Ropar/ Kapurthala.

Senior , Town Planner( HQ)  
for Chief Town Planner,

Punjab, Chandigarh.