

**Government of Punjab**  
**Department of Housing and Urban Development**  
**(Housing -2 Branch)**  
**Notification**

The 5 July, 2016

No.18/30/09-5hg2/P.F./ 790347/1  
In an endeavor to reduce the time consumed in the departmental procedure of C.L.U. of small area cases in the state, the Governor of Punjab is pleased to appoint Principal Secretary, Housing and Urban Development as Competent Authority under section 2(m) of 'The Punjab Regional and Town Planning and Development Act, 1995' and rules framed there under for the purpose of granting CLU to the Industrial and Institutional cases measuring land area upto 5 acres, falling outside Lal Laker of village Abadies, Cantonment Boards and Municipal Limits of Municipal Corporations, Municipal Councils and Nagar Panchayats, with immediate effect. All earlier orders/notifications issued in this regard shall stand amended to this extent.

Dated: 05/07/2016

Viswajeet Khanna, IAS

Place: Chandigarh

Principal Secretary to Government, Punjab,  
Housing & Urban Development Department  
Chandigarh.

Endst. No. 18/30/09-5HG2/P.F./

790347/2  
Dated, Chandigarh: 5/7/16

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Ordinary) and 100 copies thereof may be supplied to this Department for official use.

  
Special Secretary

790347/3-15  
Endst. No. 18/30/09-5HG2/P.F./ Dated, Chandigarh: 5/7/16


A copy is forwarded to the following for information and necessary action.

1. Principal Secretary, Industries and Commerce, Punjab.
2. CEO, Punjab Investment Bureau, Chandigarh.
3. Chief Administrator, PUDA, SAS Nagar.
4. Chief Administrator, GMADA, SAS Nagar.
5. Chief Administrator, JDA, Jalandhar.
6. Chief Administrator, PDA, Patiala.
7. Chief Administrator, ADA, Amritsar.
8. Chief Administrator, BDA, Bathinda.
9. Chief Administrator, GLADA, Ludhiana.
10. Director, Industries and Commerce, Punjab.
11. Director, Town and Country Planning, Punjab.
12. Chief Town Planner, Punjab.
13. G.M. (I.T.), PUDA, SAS Nagar.

Endst. No. 17/17/2001-5HG2/P.F./ 790347/16-17  
A copy is forwarded to the following:

1. PS/Deputy CM, Punjab for kind information of Hon'ble Deputy Chief Minister, Punjab.
2. PS/PSHUD, Punjab for kind information of Hon'ble Principal Secretary, Housing and Urban Development.

  
Superintendent  
Dated, Chandigarh: 5/7/16

  
Superintendent  
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